

**ACCESS COMMITTEE  
MEETING DRAFT AGENDA  
WEDNESDAY, FEBRUARY 18, 2026 – 6:30 PM**

- |       |   |           |
|-------|---|-----------|
| I.    | CALL TO ORDER   | 6:30 P.M. |
| II.   | APPROVAL OF AGENDA  |           |
| III.  | APPROVAL OF MINUTES – JANUARY 2026                            |           |
| IV.   | INCIDENT REPORT   |           |
| V.    | GATE ENTRANCE REPORT  |           |
| VI.   | MATTERS FOR COMMITTEE DISCUSSION/INFORMATION                  |           |
| VII.  | MATTERS FOR COMMITTEE RECOMMENDATION                          |           |
| VIII. | COMMITTEE/MANAGEMENT FOLLOW-UP & NEXT STEPS                   |           |
| IX.   | RESIDENT FORUM (Approx. 30 min. Approx. 2 min. per household) | 7:00PM    |
| X.    | ADJOURN   | 7:30PM    |